

# AGENDA

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**Meeting:** Group Leaders Meeting with Trade Union Representatives  
**Place:** The North Wiltshire Room - County Hall, Trowbridge BA14 8JN  
**Date:** Thursday 8 February 2018  
**Time:** 9.30 am

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Please direct any enquiries on this Agenda to Kieran Elliott, of Democratic Services, County Hall, Bythesea Road, Trowbridge, direct line 01225 718504 or email [kieran.elliott@wiltshire.gov.uk](mailto:kieran.elliott@wiltshire.gov.uk)

Press enquiries to Communications on direct lines (01225) 713114/713115.

This Agenda and all the documents referred to within it are available on the Council's website at [www.wiltshire.gov.uk](http://www.wiltshire.gov.uk)

**Pre-meeting for Trade Unions at 0900-0930 in the North Wiltshire Room.**

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## **Membership:**

Cllr Baroness Scott of Bybrook OBE (Conservative Group Leader and Leader of the Council)  
Cllr Ian Thorn (Liberal Democrat Group Leader)  
Cllr Ernie Clark (Independent Group Leader)  
Cllr Ricky Rogers (Labour Group Leader)

Cllr John Thomson (Conservative Group and Deputy Leader of the Council)  
Cllr Philip Whitehead (Conservative Group and Cabinet Member for Finance)

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## Parking

To find car parks by area follow [this link](#). The three Wiltshire Council Hubs where most meetings will be held are as follows:

**County Hall, Trowbridge**  
**Bourne Hill, Salisbury**  
**Monkton Park, Chippenham**

County Hall and Monkton Park have some limited visitor parking. Please note for meetings at County Hall you will need to log your car's registration details upon your arrival in reception using the tablet provided. If you may be attending a meeting for more than 2 hours, please provide your registration details to the Democratic Services Officer, who will arrange for your stay to be extended.

# AGENDA

1 **Welcome and Introductions**

2 **Apologies**

3 **Notes of the Last Meeting** (*Pages 5 - 8*)

4 **Wiltshire Council Financial Plan Update 2018/19**

To consider the 2018/19 Budget proposals.

The report, budget book and fees and charges can be access via [this link](#).

Some hard copies will be available at the meeting.